

AGENDA FOR CABINET



Contact: Chloe Ashworth
Direct Line: 0161 253 5132
E-mail: c.ashworth@bury.gov.uk
Web Site: www.bury.gov.uk

To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), S Thorpe (Deputy Leader, Finance and Transformation), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Adult Care, Health and Public Service Reform), S Walmsley (Cabinet Member, Communities and Inclusion), A Quinn (Cabinet Member, Environment, Climate Change and Operations), C Cummins (Cabinet Member, Housing Services), R Gold (Customer Service, Communications and Corporate) and C Morris (Cabinet Member, Culture, Economy & Skills)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 11 June 2025
Place:	Council Chamber - Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 09th June 2025. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday 06th June 2025.

5 MINUTES *(Pages 5 - 18)*

Minutes from the meeting held on 16th April 2025 are attached.

6 ADULT SOCIAL CARE PERFORMANCE QUARTER FOUR REPORT 2024/25 *(Pages 19 - 76)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform attached.

7 BURY FLEXI HALL - OPERATOR PROCUREMENT *(Pages 77 - 84)*

Report from the Leader and Cabinet Member for Strategic Growth attached.

8 PARKING STANDARDS IN BURY SUPPLEMENTARY PLANNING DOCUMENT-CONSULTATION DRAFT *(Pages 85 - 168)*

Report from the Leader and Cabinet Member for Strategic Growth attached.

9 ADULT SOCIAL CARE WORKFORCE SUPPORT PROGRAMME *(Pages 169 - 214)*

Report of the Cabinet Member for Adult Care, Health and Public Service Reform attached.

10 YEAR END CORPORATE PLAN PERFORMANCE & DELIVERY REPORT AND LAUNCH OF 2025/26 CORPORATE PLAN *(Pages 215 - 256)*

Report from the Deputy Leader, and Cabinet Member for Finance and Transformation attached.

11 EOTAS (EDUCATION OTHER THAN AT SCHOOL) POLICY *(Pages 257 - 322)*

Report from the Deputy Leader and Cabinet Member for Children and Young People attached.

12 LOCAL GROWTH AND PLACE FLEXIBLE GRANT (FORMERLY UKSPF Y4) *(Pages 323 - 328)*

Report from the Leader and Cabinet Member for Strategic Growth attached.

13 RADCLIFFE ENTERPRISE CENTRE, APPROVAL TO PROCURE AN OPERATOR. *(Pages 329 - 346)*

Report from the Leader and Cabinet Member for Strategic Growth attached.

14 HOUSING SERVICES PROPERTY RESTRUCTURE *(Pages 347 - 362)*

Report of the Cabinet Member for Housing Services attached.

15 BURY TOWN HALL REFURBISHMENT- ARCHITECT APPOINTMENT *(Pages 363 - 374)*

Report from the Leader and Cabinet Member for Strategic Growth attached.

16 MINUTES OF GREATER MANCHESTER COMBINED AUTHORITY *(Pages 375 - 396)*

To consider the minutes of meetings of the Greater Manchester Combined Authority held on 28th March 2025.

17 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.